

# MONTGOMERY COUNTY PUBLIC SCHOOLS

Expanding Opportunity and Unleashing Potential

PROCUREMENT UNIT

October 9, 2020

## ERRATUM # 1

### Invitation for Bid # 9655.1, On Call Electrical Services at Various Facilities

Please note the following changes to above-mentioned bid Invitation For Bid:

**Please replace ATTACHMENT H Quotation Form (Page 1 of 4) with this ATTACHMENT H (REVISED) Quotation Form (Page 1 of 4).**

**Contractors should use the total of the "Estimated # of Hours" multiplied by the "Regular Rate" plus the "Overtime Rate" for each labor category to determine if a bid bond is required.**

**Example:**

Electrician:	200 x (regular rate + overtime rate)	\$ _____
Journeyman:	200 x (regular rate + overtime rate)	\$ _____
Apprentice:	200 x (regular rate + overtime rate)	\$ _____
Laborer:	100 x (regular rate+ overtime rate)	\$ _____

**TOTAL OF ALL** \$ \_\_\_\_\_

All other terms and conditions remain the same.



Angela McIntosh-Davis, CPPB, Team Leader  
Procurement Unit

AMD:lsc

Please indicate your receipt of this notice by signing below and return with your bid or under separate cover.

Accepted: \_\_\_\_\_  
Name and Title

Name of Company: \_\_\_\_\_